

NOTES:
 1. SIDE AND REAR YARD SETBACK LINES ARE FIVE (5) FEET, UNLESS AS SHOWN OTHERWISE.
 2. THERE SHALL BE A TEN (10) FOOT-WIDTH PRIVATE DRAINAGE EASEMENT CENTERED ON EACH LOT LINE PLATTED HEREIN, UNLESS SPECIFICALLY NOTED OTHERWISE, SAID DRAINAGE EASEMENTS ARE NOT SHOWN GRAPHICALLY FOR CLARITY.
 3. ACCORDING TO THE FEMA FLOOD INSURANCE MAP (FIRM) MAP NO. 01001C0385E, EFFECTIVE DATE OF 06/20/14 THE SUBJECT PROPERTY IS LOCATED IN "ZONE X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) FLOOD HAZARD AREA.

THE HOMEPLACE, PHASE 1(L)

BEING A REPLAT OF PREVIOUSLY PLATTED LANDS LYING IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 17 NORTH, RANGE 16 EAST, AUTAUGA COUNTY, ALABAMA

DEDICATION
 STATE OF ALABAMA
 AUTAUGA COUNTY
 Little House Development, LLC, owner of the property shown hereon has caused the land embraced in the within plat to be surveyed, laid out, and platted to be known as The Homeplace, Phase 1(L), said subdivision lying in the Southeast Quarter of Section 17, Township 17-N, Range 16-E, Autauga County, Alabama and that the streets shown on said plat are hereby dedicated to the use of the public.

Craig Clement
 Little House Development, LLC
 Craig Clement, President

CERTIFICATE OF WATER WORKS BOARD, CITY OF PRATTVILLE
 The undersigned, as authorized by the Water Works Board of the City of Prattville, Alabama, hereby accepts the within plat for the recording of same in the Probate Office of Autauga County, Alabama, this the 25th day of June, 2020.

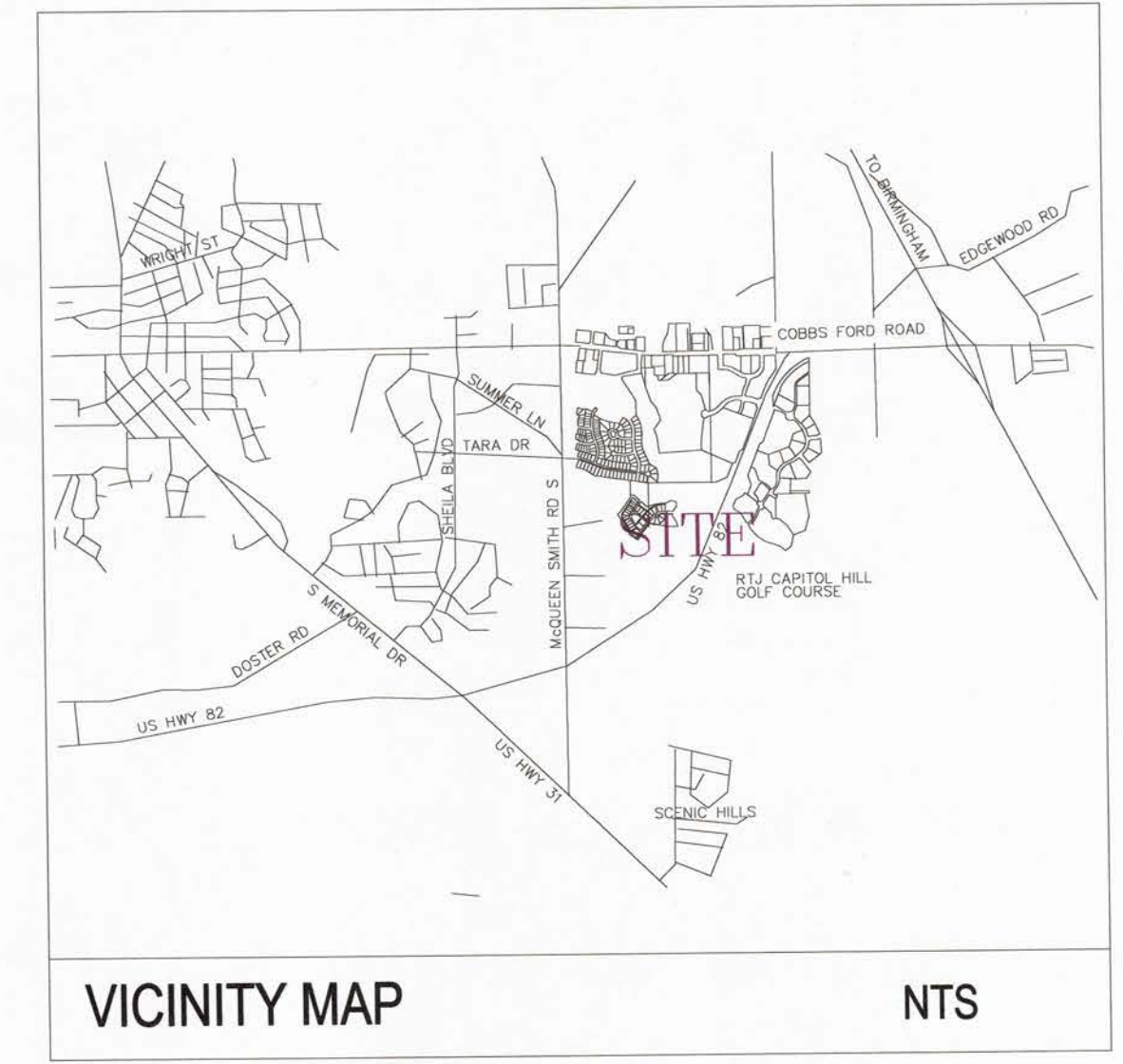
[Signature]
 Water Works Board, Prattville, Alabama

CERTIFICATE OF THE PUBLIC WORKS DEPARTMENT
 The undersigned, as authorized by the Public Works Department, Prattville, Alabama, hereby accepts the within plat for the recording of same in the Probate Office of Autauga County, Alabama, this the 26th day of June, 2020.

[Signature]
 Public Works Board, Prattville, Alabama

CERTIFICATE OF COUNTY HEALTH DEPARTMENT
 The undersigned, as authorized by the Autauga County Health Department, Alabama, hereby accepts the within plat for the recording of same in the Probate Office of Autauga County, Alabama, this the 16th day of June, 2020.

[Signature]
 Health Officer



STATE OF ALABAMA
 AUTAUGA COUNTY
 I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Craig Clement, whose name as President of Little House Development, LLC, an Alabama corporation, signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily and as the act of said corporation.

Given under my hand this the 1st day of June, 2020.

(SEAL) Notary Public Crystal O. Paul
 My commission expires: 4-2-21

SURVEYORS CERTIFICATE
 STATE OF ALABAMA, AUTAUGA COUNTY
 I, James D Monk, a Licensed Land Surveyor of Autauga County, Alabama hereby certify that I have surveyed the property shown hereon as The Homeplace, Phase 1(L).
 the property described is divided, giving the length and bearings of the boundaries of each lot and its number and showing the streets, alleys, and public grounds and giving the bearings, length, width, and name of the streets; said map further shows the relation to the land so platted to the Government Survey, and that permanent monuments have been found or placed at points marked thus (C) as hereon shown:
 I hereby state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

DEDICATION
 STATE OF ALABAMA
 AUTAUGA COUNTY
 Edward M. George, owner of Lot 19A shown hereon has caused the land embraced in the within plat to be surveyed, laid out, and platted to be known as The Homeplace, Phase 1(L), said subdivision lying in the Southeast Quarter of Section 17, Township 17-N, Range 16-E, Autauga County, Alabama and that the streets shown on said plat are hereby dedicated to the use of the public.

[Signature]
 Edward M. George
 Owner, Lot 19A

WITNESS my hand this the 1st of June, 2020.

[Signature]
 JAMES D. MONK, P.L.S., ALABAMA LICENSE NO. 34763

DEDICATION
 STATE OF ALABAMA
 AUTAUGA COUNTY
 I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edward M. George, whose name as owner of Lot 19A signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily and as the act of said corporation.

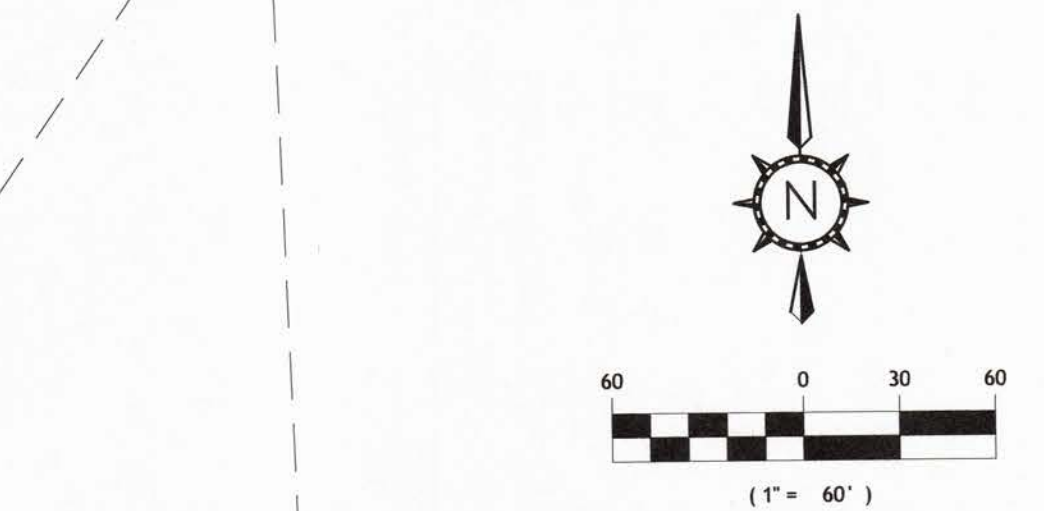
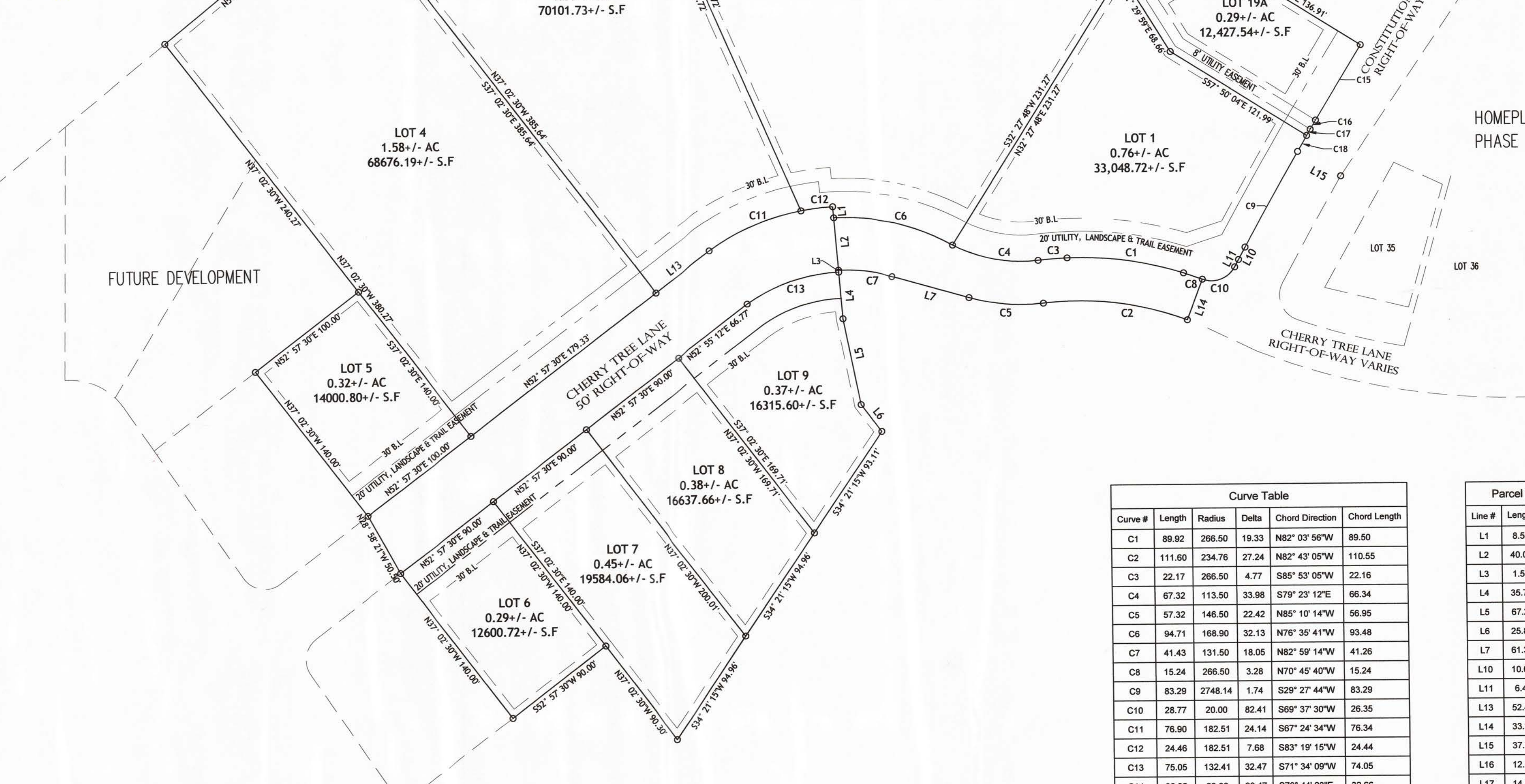
Given under my hand this the 1st day of June, 2020.

(SEAL) Notary Public Crystal O. Paul
 My commission expires: 4-2-21

LABAMA LICENSED SURVEYOR
 No. 34763-S
 PROFESSIONAL LAND SURVEYOR
 JAMES MONK

CERTIFICATE OF THE CITY ENGINEER, CITY OF PRATTVILLE
 The undersigned as City Engineer of the City of Prattville, Alabama, hereby accepts the within plat for the recording of same in the Probate Office of Autauga County, Alabama, this the 22nd Day of JUNE, 2020.

[Signature]
 City Engineer, Prattville, Alabama



CERTIFICATE OF APPROVAL BY THE DIRECTOR OF PLANNING & DEVELOPMENT CITY OF PRATTVILLE
 The undersigned as Director of Planning and Development of the City of Prattville, Alabama, hereby accepts the within plat for the recording of same in the Probate Office of Autauga County, Alabama, this the 26th Day of JUNE, 2020.

[Signature]
 Director of Engineering & Development, Prattville, Alabama

Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	89.92	266.50	19.33	N82° 03' 56"W	89.50
C2	111.60	234.76	27.24	N82° 43' 05"W	110.55
C3	22.17	266.50	4.77	S85° 53' 05"W	22.16
C4	67.32	113.50	33.98	S79° 23' 12"E	66.34
C5	57.32	146.50	22.42	N85° 10' 14"W	56.95
C6	94.71	168.90	32.13	N76° 35' 41"W	93.48
C7	41.43	131.50	18.05	N82° 59' 14"W	41.26
C8	15.24	266.50	3.28	N70° 45' 40"W	15.24
C9	83.29	2748.14	1.74	S29° 27' 44"W	83.29
C10	28.77	20.00	82.41	S89° 37' 30"W	26.35
C11	76.90	182.51	24.14	S87° 24' 34"W	76.34
C12	24.46	182.51	7.68	S83° 19' 15"W	24.44
C13	75.05	132.41	32.47	S71° 34' 09"W	74.05
C14	36.32	23.00	90.47	S76° 44' 23"E	32.66
C15	67.01	2748.14	1.40	N31° 25' 25"E	67.01
C16	8.00	2748.14	0.17	N30° 38' 30"E	8.00
C17	5.55	2748.14	0.12	S30° 30' 02"W	5.55
C18	13.99	2748.14	0.29	S30° 17' 48"W	13.99

Line #	Length	Direction
L1	8.50	S4°30'19"E
L2	40.03	S4°30'19"E
L3	1.50	S4°30'19"E
L4	35.77	S4°23'28"E
L5	67.21	S11°06'09"E
L6	25.87	S37°02'30"E
L7	61.35	N73°57'44"W
L10	10.67	S28°25'42"W
L11	6.41	S28°25'42"W
L13	52.42	N52°57'30"E
L14	33.20	S20°49'46"W
L15	37.76	N59°49'58"W
L16	12.10	N40°51'37"E
L17	14.22	N40°51'37"E
L18	28.28	N58°01'11"E

Alabama Land Surveyors, Inc.
 752 S Memorial Drive, Prattville, AL 36067
 334-264-0266 www.alabamalandsurveyors.us

SHEET TITLE	NO.	REVISIONS	DATE
FINAL PLAT			
SHEET NUMBER	01		
SURVEY END DATE	DEC 18, 2018		
DRAWING SCALE	AS SHOWN		
DRAWING END DATE	JUN 1, 2020		

THE HOMEPLACE, PHASE 1(L)
 LITTLE HOUSE DEVELOPMENT, LLC
 PRATTVILLE, ALABAMA
 ALABAMA LAND SURVEYORS, INC. COPYRIGHT © 2020, ALL RIGHTS RESERVED

AUTAUGA COUNTY
 I, hereby certify that this is a true and correct copy of the original as recorded in the Public Records of Autauga County, Alabama, on this the 26th day of June, 2020, at Prattville, Alabama.
 Instrument ID: 614398
 Book 2020 Page 16
 6/29/2020 11:12:41 AM
 Total Fee: \$20.00
 Total Tax: \$0.00
 Total Due: \$20.00
 Judge of Probate
 Autauga County, Alabama